

**"PATENT"****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/603,716 Confirmation No. 3449  
Applicant(s) : David R. LUMGAIR, Jr., *et al.*  
Filed : June 25, 2003  
TC/A.U. : 1764  
Examiner : In Suk C. BULLOCK  
Title : Minimizing corrosion in a methanol-to-olefin effluent processing system  
Atty. Docket No. : 2003B047  
Customer No. : 23455

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Revised Power of Attorney Practice - 37 CFR 1.32**

Dear Sir:

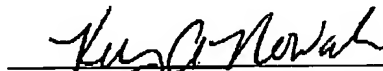
The following ten patent practitioners are to be recognized under 37 CFR 1.32(c)(3) as being of record in the instant application:

NAMES	REGISTRATION NUMBERS	NAMES	REGISTRATION NUMBERS
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A copy of the Declaration containing the power of attorney submitted on 6/25/2003 is attached.

Respectfully submitted,

Date:

May 8, 2006

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Vice President

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